## **SAWSTON PARISH COUNCIL**

Link Road, Sawston, Cambridge CB22 3GB

Telephone: 01223 832470

E-mail: info@sawstonparishcouncil.gov.uk



Dear All

## **FULL PARISH COUNCIL MEETING**

You are summoned to the meeting of the Full Parish Council to be held at Mill Lane Pavilion, Mill Lane on Tuesday 09 April 2024 at 7.15pm for the transaction of the undermentioned business.

Yours sincerely

Courrencelor

Joanne Keeler (Mrs) Parish Clerk 04 April 2024

## AGENDA

356	Apologies for absence
357	Public Participation Time (15 Minutes allowed) *
358	Declarations of Interests for this meeting
359	To confirm and sign the minutes of the Full Parish Council meeting held on 26 March 2024
360	Report of the Finance & General Purposes Committee meeting held on 02 April 2024
361	Matters arising – new information only
362	Planning Applications and associated matters <a href="https://applications.greatercambridgeplanning.org/online-applications/PLAN/24/00908/HFUL">24/00908/HFUL</a> First floor extension over existing garage at 33 Lynton Way <a href="https://applications.greatercambridgeplanning.org/online-applications/PLAN/24/00908/HFUL">https://applications.greatercambridgeplanning.org/online-applications/PLAN/24/00908/HFUL</a>
363	Accounts for the month of March 2024
364	To discuss parish council risk assessments
365	To discuss centenary of Spicers Sports Ground
366	To discuss costs for Cemetery mapping to import all data
367	To discuss cemetery extension
368	To discuss SCDC trading policy
369	To discuss SCDC gambling act policy
370	Update from County Councillors
371	Update from District Councillors

- 372 Correspondence:
- 373 Councillors issues and Agenda items for next meeting

Pursuant to Section 1 (2) of the Public Bodies (Admission to Meetings Act 1960 – it is resolved that because of the confidential nature of the business to be transacted, the public and press are asked to leave the meeting during consideration of the sensitive items in reserved matters.

To confirm and sign the minutes of the Full Parish Council meeting held on 26 March 2024 (Non Public)

<sup>\*</sup> Members of the public and media are welcome to attend. Members of the public are able to speak for 3 minutes during the allocated 15 mins Public Participation session with preference given where it relates to any item of business on the agenda. Those wishing to speak are strongly advised to contact the Clerk ahead of time in order to secure a place on the first come, first served basis. \*