

SAWSTON PARISH COUNCIL

Link Road, Sawston, Cambridge CB22 3GB
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Dear All

FULL PARISH COUNCIL MEETING

You are summoned to the Meeting of the Full Parish Council to be held in the **SPICERS PAVILION Cambridge Road, Sawston. CB22 3DG on Tuesday 11 February 2020 at 7.15pm** for the transaction of the undermentioned business.

Yours sincerely

Joanne Keeler (Mrs)
Parish Clerk
06 February 2020

A G E N D A

- 220 Apologies for absence
- 221 Public Participation Time (15 Minutes allowed) *
- 222 Declarations of Interests for this meeting
- 223 Confirm and sign Minutes of the Full Parish Council meeting held on 14 January 2020
- 224 Report of the Recreation & Open Spaces Committee meeting held on 21 January 2020
- 225 Matters arising – new information only
- 226 Planning Applications and associated matters

[S/0158/20/FL](#) Research and development accommodation falling within class B1(b) of 50,455 sqm gross external area (GEA), including ancillary accommodation to include (i) 9,503 sqm of office accommodation, (ii) 22,351 sqm water fabrication (FAB) cleanroom, (iii) 9,417 sqm Single level basement incorporating 284 no. car parking spaces, (iv) 8,694 sqm central utilities building, (v) 480 sqm External storage building, (vi) Cycle parking spaces (80 for staff and 60 for visitors, total 86), (vii) Surface, disabled and visitor car parking (16 spaces) adjacent to the office building entrance, (viii) Access and circulation roads, engineering works and footpaths/cycleways, (ix) Drainage and servicing infrastructure and (x) Hard and soft landscaping at Former Spicers Site, Sawston Bypass.

[S/0080/20/FL](#) New detached dwelling and parking for 2 vehicles, new footpath crossover – resubmission of S/3832/19/FL at Land adjacent to 26, Granta Road.

[S/0012/20/FL](#) Erection of two bedroom house with side and rear extensions at 24, Springfield Road.

[S/0224/20/FL](#) Single storey rear extension, side extension, garage conversion and front dormer extension at 14, Ashley Way.

[S/0239/20/VC](#) Variation of condition 2 (Approved plans) pursuant to planning permission S/3897/18/FL at 7, Stanley Webb Close.

Information Only

[S/4552/19/DC](#) Discharge of condition 20 (Noise insulation scheme) pursuant to planning permission S/2284/17/OL at Sawston Trade Park, London Road, Pampisford

Planning Decisions

[S/4006/19/FL](#) Single Storey rear extension at 37, Tannery Road – **Permission Granted**

[S/3177/19/LB](#) Removal concrete render on the exterior walls and replace with lime render works to include necessary repairs to timber structure, doors and windows at 107, High Street – **Permission Granted**

- 227 Accounts for the month of January 2019
- 228 To discuss Land on South Side of Church Lane
- 229 To discuss the relocation of the Sawston Sign on Cambridge Road/Huckeridge Hill
- 230 To discuss street naming for development off Babraham Road
- 231 To agree to open new bank accounts
- 232 To agree quote for Hanging Baskets in the High Street on a three year contract
- 233 To agree quote for boiler services at all four sites and cooker at Spicers on a three year contract
- 234 To agree quote for printing and delivery of Chairman's report 2019/2020
- 235 To discuss the quotes for servicing options if new machinery purchased (from Recreation minutes)
- 236 To discuss options for spending S106 contribution money for H1:C site Babraham Road
- 237 To discuss street light energy costs
- 238 To discuss request from Christ Church to have an Easter egg hunt at Orchard Park
- 239 Update from County Councillors
- 240 Update from District Councillors
- 241 Correspondence:
- 242 Councillors issues and Agenda items for next meeting

Pursuant to Section 1 (2) of the Public Bodies (Admission to Meetings Act 1960 – it is resolved that because of the confidential nature of the business to be transacted, the public and press are asked to leave the meeting during consideration of the sensitive items in reserved matters

- 243 Report of the Staff Committee meeting held on 30 January 2020

- 244 To discuss the advertisement for Assistant Groundsman position

* Members of the public and media are welcome to attend. Members of the public are able to speak for 3 minutes during the allocated 15 mins Public Participation session with preference given where it relates to any item of business on the agenda. Those wishing to speak are strongly advised to contact the Clerk ahead of time in order to secure a place on the first come, first served basis. *