
SAWSTON PARISH COUNCIL

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Dear All

FULL PARISH COUNCIL MEETING

You are summoned to the Meeting of the Full Parish Council to be held in the **SPICERS PAVILION Cambridge Road, Sawston. CB22 3DG on Tuesday 08 October 2019 at 7.15pm** for the transaction of the undermentioned business.

Yours sincerely



Joanne Keeler (Mrs)
Parish Clerk
03 October 2019

AGENDA

- 120 To elect a Vice-Chairman of the Parish Council for the ensuing year. Declaration of Acceptance of Office
- 121 Apologies for absence
- 122 Public Participation Time (15 Minutes allowed) *
- 123 Declarations of Interests for this meeting
- 124 Update on Huawei Sawston site by Henk Koopmans
- 125 Update on Sawston Timebank by Emma Fordham
- 126 Confirm and sign Minutes of the Full Parish Council meeting held on 09 July 2019
- 127 Confirm and sign Minutes of the Full Parish Council meeting held on 10 September 2019
- 128 Confirm and sign minutes of the Extra Full Parish Council meeting held on 24 September 2019
- 129 Matters arising – new information only
- 130 Planning Applications and associated matters

[S/2999/19/FL](#) Single storey rear extension at 18, Teversham Way.

[S/3327/19/FL](#) Two storey extensions on each property aligned to the existing neighbours' extension. Single storey extension to the same point of the existing extension. Existing porches of two of the properties widened. Materials, mainly render and slates, and alignment in keeping with the context at 2,3,4 South Terrace.

[S/3177/19/LB](#) Removal concrete render on the exterior walls and replace with lime render works to include any necessary repairs to timber structure, doors and windows at 107, High Street.

Information Only

[S/2912/19/DC](#) Discharge of condition 43 (Construction environmental management plan for phase 2) pursuant to planning permission S/2284/17/OL at Sawston Trade Park and adjacent vacant land, A1301/London Road, Pampisford.

[S/2913/19/DC](#) Discharge of condition 15 (Traffic management plan for phase 2) of planning permission S/2284/17/OL at Sawston Trade Park and adjacent vacant land, A1301/London Road, Pampisford.

[S/2963/19/NM](#) Non-material amendment to condition 46 of planning application S/2284/17/OL at Sawston Trade Park and adjacent vacant land, A1301/London Road, Pampisford

[S/3041/19/DC](#) Discharge of conditions 33 (WSI) of planning permission S/3729/18/FL at Land off Babraham Road.

[S/3042/19/DC](#) Discharge of conditions 28 (Electric vehicle charging plan) pursuant to planning permission S/3729/18/FL at Land off Babraham Road.

[S/3043/19/DC](#) Discharge of condition 11 (Construction traffic management plan) of planning permission S/3729/18/FL at Land off Babraham Road.

[S/3044/19/DC](#) Discharge of conditions 8(CEcMP) & 10 (Biodiversity enhancement) of planning permission S/3729/18/FL at Land off Babraham Road.

[S/3045/19/DC](#) Discharge of conditions 24 (Construction and Environmental management plan) of planning permission S/3729/18/FL at Land off Babraham Road.

[S/3046/19/DC](#) Discharge of conditions 20 (Surface water drainage scheme), 21 (Foul water drainage strategy) & 22 (Long-term maintenance arrangements for the surface water drainage system) pursuant of planning permission S/3729/18/FL at Land off Babraham Road.

[S/2981/19/DC](#) Discharge of conditions 3 (Surface Drainage) & 4 (Foul Water Drainage) of planning permission S/0970/18/FL at Land adj to 2, Holme Way.

[S/3196/19/DC](#) Discharge of conditions (materials) & (secure cycle parking) of planning application S/2993/17/RM-(Residential development and associated works including access at Land adjacent to 43 Mill Lane.

[S/3211/19/DC](#) Discharge of conditions 8 (Framework Travel Plan) and 9 (Full Travel Plan) pursuant to outline planning permission S/1515/15/OL at Land adjacent to 43 Mill Lane.

[S/2122/19/FL](#) 28.954 (GIA) of research and development at Former Spicers Site, Sawston Bypass. Application Withdrawn.

Planning Decisions

[S/1988/19/FL](#) Part two & part single storey rear extension, single storey front extension & replacement outbuilding at 14, Edinburgh Avenue – **Permission Granted**

[S/2464/19/FL](#) Demolition of garden room at the rear and erection of single storey rear extension at 32, Queensway – **Permission Granted**

[S/2123/19/FL](#) Development of buildings for B1(c), B2 and B8 uses at Former Marley Building Materials Ltd, West Way, Dales Manor Business Park – **Permission Refused**

[S/4748/18/RM](#) Approval of matters reserved for appearance, landscaping, layout and scale following outline planning permission S/2286/16/OL at Land between 66 and 68 Common Lane – **Permission Granted**

- 131 Accounts for the month of September 2019
- 132 To discuss recent Councillor resignation
- 133 To agree quote to remove three tree stumps
- 134 To discuss S137 donation request from Sawston Snooker Club
- 135 To discuss road closure for Remembrance Day ongoing cost – budget £1500.00 year for it
- 136 To discuss the maintenance of footpath between Sawston and Whittlesford
- 137 To discuss the Timebank Funding allocation
- 138 To discuss reference to Chair and Vice Chair of the council and committees

- 139 To discuss the quotes for the repairs to the footpath at St Marys church
- 140 Request for volunteers from Parish Councillors for bonfire night
- 141 To discuss the energy quotes for Street Lighting
- 142 To discuss rubbish at the allotments
- 143 Emergency Plan update
- 144 Update from County Councillors
- 145 Update from District Councillors
- 146 Correspondence:
- 147 Councillors issues and Agenda items for next meeting

Pursuant to Section 1 (2) of the Public Bodies (Admission to Meetings Act 1960 – it is resolved that because of the confidential nature of the business to be transacted, the public and press are asked to leave the meeting during consideration of the sensitive items in reserved matters

- 148 Report of the Staff Committee meeting held on 15 August 2019

* Members of the public and media are welcome to attend. Members of the public are able to speak for 3 minutes during the allocated 15 mins Public Participation session with preference given where it relates to any item of business on the agenda. Those wishing to speak are strongly advised to contact the Clerk ahead of time in order to secure a place on the first come, first served basis. *