

# SAWSTON PARISH COUNCIL

MINUTES      PLANNING & ENVIRONMENT COMMITTEE  
2010

26 January

**PRESENT:**    Chairman: Mrs S A Hatton

Clerk: Mrs J F Keeler

Councillors

Mrs P J Awbery-Maskell

Dr D R Bard

Miss S E Clarke

W A Fell

Ms B Laxton

E C Murray

W N Reid

J W D Reynolds

D J Roberts

Mrs J G A Smith

## 1      **APOLOGIES FOR ABSENCE**

Apologies received from Councillor N Thomas

## 2      **DECLARATION OF INTERESTS FOR THIS MEETING**

Cllr W N Reid	:	Item 8 Hand Car Wash, Selsingen Way Car Park
Cllr Mrs S A Hatton	:	“      “      “      “      “      “      “
Cllr Dr D R Bard	:	“      “      “      “      “      “      “
Cllr Mrs J G A Smith	:	“      “      “      “      “      “      “

## 3      **MINUTES**

The minutes of the meeting held on 24 November 2009 were read, confirmed and signed

It was **PROPOSED** by Councillor W N Reid and **SECONDED** by Councillor Miss S E Clarke to **ACCEPT** these minutes

**VOTE:**          11 FOR          (UNANIMOUS)

## 4      **MATTERS ARISING – New Information Only.**

### **Dog Bins**

The Clerk contacted SCDC to ask for more dog bins and was advised they felt there were sufficient bins already and would not provide any more but rubbish bins can be used as dog bins. The Parish Council had reservations with this practice during the warmer months as ordinary bins do not have lids.

### **Trees at Chapelfield Way**

SCDC stated that these trees are not in the Conservation Area or have Tree Preservation Orders on them so permission was not needed for these trees to be felled.

The Clerk will contact SCDC Trees Officer to find out who and why these trees were felled. The Clerk also to ask if these trees can be replaced.

#### **Blanket TPO's**

Clerk to contact Trees Officer at SCDC to ask for advice on procedure to provide a blanket TPO for all trees.

### **5 PLANNING APPLICATIONS AND ASSOCIATED MATTERS**

<b>S/0079/09/F</b>	Extension at 20 London Road	<b>SPC Comment : Support</b>
		<b>Vote: 9 For</b>
	<b>Proposed</b> to <b>Accept</b> by Councillor W A Fell and <b>Seconded</b> by Councillor Miss S E Clarke	<b>2 no vote (DRB:SAH)</b>

#### **ASSOCIATED MATTERS**

APP/W0530/A/09/2108277/NWF (S/0232/09/F) Linton Wind Farm

A list of meeting venues was read out to the Committee for anyone interested in attending

### **6 PLANNING DECISIONS**

These were accepted by all Committee members

### **7 LIGHTING – SELSINGEN WAY CAR PARK**

An email was received from a parishioner concerning the lighting in Selsingen Way car park. Clerk to contact CCC Highways for advice on lighting levels in car parks

### **8 HAND CAR WASH – SELSINGEN WAY CAR PARK**

Councillors expressed concern about the loss of 4 parking spaces in the already congested parking area and excess surface water within this area. After much discussion it was **PROPOSED** to **RECOMMEND** by Councillor W A Fell and **SECONDED** by Councillor Ms B Laxton to take this to Full Parish.

**VOTE: 7 FOR : 4 NO VOTES**

### **9 CORRESPONDENCE RE: PUBLIC TOILETS**

A resident's letter was read out to the Committee and Councillor E C Murray agreed to respond.

After discussions it was agreed that a new public toilet sign will be displayed in the new lockable noticeboard when in place on Budgens wall facing Selsingen Way.

It was **PROPOSED** by Councillor W A Fell and **SECONDED** by Councillor Mrs J G A Smith not to put up any metal signs as in the current financial climate the Councillors could not justify this expenditure.

**VOTE: 11 FOR : (UNANIMOUS)**

**10 SPICER'S ESTATE – LAND REGISTRY TITLE**

Documents were presented to the Committee which proves the land is owned by Spicers.

Clerk to contact SCDC regarding sign to the entrance of Spicer complex also the turntable on the Old Fire Engine Shed site in the High Street.

**11 CORRESPONDENCE**

**SCDC – Chapelfield Way Trees**

Already discussed

**War Memorial Trust**

Councillor Miss S E Clarke will attend the Conference.

**Icy Pavements**

Clerk to forward letter on to CCC Highways Dept and advise Dr E Lasterra accordingly.

**Gosling Way Parking**

It was discussed and agreed that this is a Police matter. Resident to be advised to report to them after each offence to obtain an Incident Number.

**12 COUNCILLORS ISSUES**

**Black Bull**

Write to new tenants to ask them when the damaged corner of the building will be repaired.

**Water Hydrants**

The water hydrants outside the Queens Head and at the top of Common Lane/ High Street have been damaged. Clerk to speak to Water Board to see if they can be repaired/replaced.

**Burnands Place**

CATV (Virgin) concrete slab needs replacing as it has been damaged and is dangerous. Clerk to report

**Business hours – Babraham Road Industrial Estate**

Clerk to chase SCDC regarding opening times of all businesses as this has still not been received.

**13 ITEMS FOR NEXT AGENDA**

None

**Meeting closed at 9.05pm**